

# A CHRISTMAS GIFT THAT REPRODUCES ITSELF

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HUNDREDS OF HOME SHAREHOLDERS will approve your good judgment when you decide to make a Christmas present of shares in a large, progressive enterprise with a long and successful financial record. Call at our office, telephone Main or City 2182, or use the coupon and we will send you details.

### CHRISTMAS GIFT INQUIRY.

.....1918.  
Louisville Gas & Electric Company,  
311 West Chestnut Street,  
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Please send me the details regarding your Preferred Stock and its suitability for a Christmas Gift.  
Name .....  
Address .....  
City .....

Louisville Gas and Electric Company

Incorporated in Kentucky

311 WEST CHESTNUT STREET

LOUISVILLE.

INVESTMENT DEPARTMENT

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4

ON DECEMBER 15 our 1920 Christmas Savings Club opens and will continue fifty weeks. Several classes have been arranged—one to suit every member of the family.

This Club will solve your Christmas problems. Join and save a little every week. You will get your money back with interest in one lump sum—one generous check—in time to do your Christmas shopping. We invite you to become a member. Come in—let us tell you about it.

Save your pennies, nickels, dimes, quarters and dollars and join our Big 1920 Christmas Savings Club. Acquire the saving habit and you will always have money.

Safety Deposit Boxes for rent.

Your checking account—large or small—is solicited.

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### CHURCH UNITY OCTAVE.

This year the Church Unity Octave, January 18 to 25, should be accorded an observance surpassing in unanimity and enthusiasm all previous records. The night of religious contention is far spent, the day is at hand in which Christianity must put on the whole armor of God that it may stand in the evil day of national and international disorders, of Bolshevism and Socialism and war against God. It is time to call to "the other sheep," saying "Come to the help of the Lord against the mighty." By so doing they can secure their own salvation and minister to the glory and exaltation of our Holy Mother the Church, "that all may be one" and "that the world may believe."

It is in this spirit that we should approach the Church Unity Octave, and our watchword is make it universal. The fact that Episcopalians and Protestants of almost every name, and the Oriental Schismatics to some extent, are now observing this octave as one of the unforeseen consequences of the conferences on faith and order, makes it the more imperative that by our works and prayers in behalf of the only true and lasting unity we should exalt the church and the Apostolic See as a city set on a hill whose light can not be hid. The center of unity must be foremost in prayers and efforts for that unity which has already awakened the blessings of the "other sheep." Our prayers must be more universal and earnest and our efforts sincere-seeking

ing and sympathetic. Like those of the Good Shepherd. Never was there more opportune time for propaganda and prayers in behalf of unity with the Chair of Peter.

### STOCKINGS FOR CHRISTMAS.

The Christmas stocking as generally known is one taken from the bureau supply for daily wear. In certain parts of the country, however, the Christmas stocking is never in use except to be "hung from the chimney with care." The New England stocking of this kind is usually long in the leg and knitted from woolen yarn. There are stockings on Cape Cod which have been used by four generations of children. Once emptied of their treasure on Christmas morning they

are rolled up and marked and laid away for the next year's festivities.

### PATRONIZE OUR ADVERTISERS.

The attention of our readers is called to the advertisers in the columns of the Kentucky Irish American. The thrifty buyer can not do better than read what they have to say and then call at their stores when in search of holiday gifts and bargains. Read the ads from first to last, see what they are offering and study their prices. There is sure to be something that you need and at prices that are reasonable.

### GREAT MUSICAL TREAT.

Musical critics are unanimous in their review of the Paulist Choristers' concert, a rare treat for which music lovers of Louisville are greatly indebted to District Deputy Thomas D. Cline and Louisville Council, Knights of Columbus. The consensus of opinion of our best musical authorities was expressed as follows by one most competent to pass upon the merits of the work of Rev. Father Finn and his boys: A concert of such rare merit as that given by the Paulist Choristers at the Armory deserves words of praise that would seem exaggeration to anyone not fortunate enough to hear it. All that the advance notices promised and much more was enjoyed by the audience, whose appreciation often rose to the point of enthusiasm. Directed by Father W. J. Finn, some sixty or seventy men and boys gave a programme whose extreme difficulty was not its only unusual feature. Any one of the numbers sung is in itself a study to which the performer must bring the sternest application, besides those rare gifts, a fine mind and a voice of more than average beauty. From the first uttered note, the perfect blending of tone was the feature which most impressed the audience. The soprano of a boy's voice is fundamentally different from that of a woman's. It has a more ethereal seraphic quality. The soprano section of the Paulists possesses a number of phenomenal voices, whose perfect unity gave an almost celestial effect when they soared—apparently without limit—in the Kyries and Glorias and other examples of sixteenth century music. In the second part John Finnegan, who had been keeping himself in the background, gave the audience something of a surprise in the Puccini aria, and made persons wonder if they had not been transported backward to the night when another Irish tenor roused the echoes of the same hall.

He has fine control of a very beautiful voice, which he displayed in the exquisite pianissimo finish of "Macushla," which he sang for his first encore, the second being an Irish ditty whose homely humor was greatly enjoyed by those fortunate enough to be nearest the stage. Masters Thomas Coates and William Probst, soprano soloists, delighted their hearers and were liberal in responding to applause calling for encores. Miss Anne Wolfcott, at the piano, supported the solo voices with the hand and mind of a real artist.



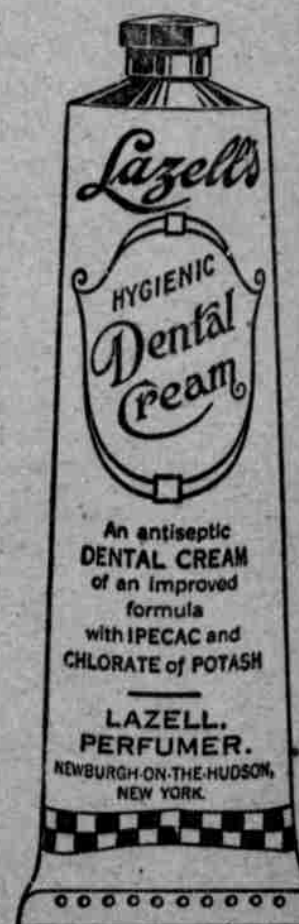
WOULD THEY KNOW  
YOU BY YOUR TEETH?

The Radical and Contradictory  
Statements  
regarding the  
Teeth and  
Mouth

have made the public skeptical. Intelligent people care for their teeth — they do not worry about whether the mouth should be Acid or Alkaline — they know the mouth is as nature intended if the stomach is in proper condition. They demand a safe dentifrice, one that contains no grit, one that is not over-medicated, one that does not contain too much sugar, but a tooth paste made to thoroughly cleanse the teeth and keep the mouth in a healthy condition and can be used freely with absolute confidence that it is Safe.

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is a successful combination of Chlorate of Potash and Ipecac. It contains also ingredients which effectively clean and whiten the teeth and leave in the mouth a delightful feeling of cleanliness. It gives you a greater assurance against Pyorrhea and other diseases of the mouth, teeth and gums than any other dentifrice.



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### WELFARE COUNCIL.

On Wednesday of last week the Administrative Committee of the National Catholic Welfare Council met in Washington. There were present Archbishop Hanna, Archbishop Dougherty, Archbishop Dowling, Bishop Canavin, Bishop Muldoon, Bishop Schrembs, and Bishop Russell.

The committee formed its organization and apportioned the funds to each department. The department of social work will be directed by Bishop Muldoon; the department of lay societies, men and women, will be under the direction of Bishop Schrembs. Archbishop Austin Dowling will be the director of the educational department, and Bishop Russell will be the director of Catholic publicity and literature department. The Very Rev. John J. Fenlon will act as assistant secretary to the board. It was decided that each department would have its representative in Washington and these representatives will form the Executive Committee of the Administrative Board of Bishops. The Executive

Committee will be a permanent organization with office at 1312 Massachusetts avenue. The permanent management and support of whatever work should be continued will be done by the National Catholic Welfare Council through its own funds, under its own independent and separate administrative board and organization. Father Burke will continue as Chairman of the Committee on Special War Activities of the National Catholic War Council until its war and after the war work of reconstruction is completed.